



Indian Association of Preventive & Social Medicine
UP UK Chapter



Head Office: Department of Community Medicine,
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GOVERNING COUNCIL

President:

Dr. Surekha Kishore

Immediate Past

President: Dr. Najam

Khalique

Vice-President:

Dr. DS Martolia

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Dr. Manish Kumar Singh

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Dr. Shaili Vyas

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Dr. Shivam Kamthan

Dr. Shailendra Pratap Singh

Ref. no: IAPSM UPUK/ HQ/ LKO/ 2023/ EL06/ DATED: 29/ 10/2023

Dear Members,

Greetings from the Head Quarter of IAPSM UP & UK !

As per the constitution of IAPSM UP & UK, all the members of IAPSM UP&UK are hereby informed that nominations are invited for the post of President -1, Governing Council members 9 (6 from UP & 3 from Uttarakhand).

Interested IAPSM UP UK members need to send the scan copy of the duly filled nomination form along with the details of fee submitted to Chief Election Officer.

Prof. Najam Khalique

Chief Election Officer – Elections IAPSMUPUK for GC 2024-25

Mob-9837402024

Email: najam_km@yahoo.com

Last date for receipt of nominations is 15th November 2023 & Last date for withdrawal is 18th November 2023.

With best wishes & warm regards

Dr. Manish Kumar Singh

Secretary IAPSM UP UK

Department of Community Medicine

Dr. RMLIMS, Lucknow, UP- 226010



Indian Association of Preventive & Social Medicine

Uttar Pradesh and Uttarakhand State Chapter

Head Office: Department of Community Medicine,

Dr. Ram Manohar Lohia Institute of Medical Sciences, Lucknow, UP

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Nomination Form for Elections of Governing Council Indian Association of Preventive & Social Medicine Uttar Pradesh & Uttarakhand State Chapter-2024-25

Date:

To,

Prof. Najam Khalique

(Chief Election Officer – Elections IAPSMUPUK for GC 2024-25)

Mob-9837402024

Email: najam_km@yahoo.com

Sir,

I, (Proposer) Dr....., hereby propose the name of Dr.
whose Life Membership Number of IAPSM is.....of (designation and address of the nominee)

.....
for the office of IAPSM UPUK State Chapter as President/ Secretary/ Chief Editor of IJCH / Executive Member of the
Governing Council for the year.....I have confirmed that he/she is eligible for the election to the office of

.....
I understand that if the nomination form is not in order, it is likely to be rejected.

*Name (Proposer) Signature
Date.....Time.....Life membership No. Address
..... Telephone Fax
email..... Mobile

I hereby second this proposal

*Name (Secunder) Signature
Date.....Time.....Life membership No. Address
..... Telephone Fax
email..... Mobile

I have no objection

*Name (Nominee) Signature
Date.....Time.....Life membership No. Address
..... Telephone Fax
email..... Mobile

(*The name of those proposing and seconding must be on the Register of Members of the Society)

^Nomination Fee: President/ Secretary/Chief Editor: @ Rs. 1000/- Executive Member: @ Rs 500/-

Account Name: ASSOCIATION OF PREVENTIVE AND PUBLIC HEALTH, Account No: 41003630977, Type: Current Account, Bank Name: State Bank of India (SBI), Lucknow, PICUP, PICUP BHAWAN, Vibhuti Khand, Gomti Nagar, Lucknow, UP-226010, Branch Code: 50643, IFSC Code: SBIN0050643, MICR Code: 226002138

For Office Use Only

Nomination fee deposited: Yes / No (if yes), details of the payment mode: DD / Online Transfer, Amount:

Dated:, details of the DD/ Online Transfer

Verified by (name):

Signature:.....

BRIEF SELF INTRODUCTION OF THE CANDIDATE

1. Name:
2. Post applied for:
3. Life Membership Number of IAPSM:
4. Age/Sex:
5. Designation:
6. Current institution affiliated with:
7. Experience in the field of Community Medicine (in years):
8. Previous responsibilities given by IAPSM UPUK/ IAPSM (if any, give details):
9. Associated with any other association/society (if any, give details):
10. Have you ever been terminated from the primary membership of IAPSM ? Yes/ No.
11. Have the responsibility given to you by the association in the past be withdrawn ? Yes/ No.
12. Have you gone through the Constitution of IAPSM? Yes/ No.
13. Have you gone through the Constitution of IAPSM UPUK State Chapter? Yes/ No.
14. Number of National Conferences of IAPSM attended so far:
15. Number of State Level Conferences of IAPSM attended so far:
16. Experience of holding relevant post in other organizations (if any, give details):
17. Pen down the biggest achievement so far in the professional life:
18. If elected, what would be your vision/priorities to work for the association:
19. Any other relevant information:
20. I declare that the information given above are true to the best of knowledge.



.....
Signature of the candidate